

Go Ahead, Ask!

Solid Bible answers to life's most difficult questions.



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John Howard

Contents

Questions of Skeptics
Questions on Salvation
Questions on Lifestyle
Questions on Relationships
Questions on Doctrines

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Questions of Skeptics

Looking at Doubt and Skepticism

How can I believe in creation when there is scientific evidence supporting the big bang?

Answer: Since no one saw the universe begin, no theory can really prove how it began. All we can do is look at the evidence. Two main pieces of evidence used to support the big bang theory are the discovery of light particles in space in 1965 by Arno Penzias and Robert Wilson, along with the expanding universe, as seen through the Hubble telescope in 1923. While some claim these prove that the world started from the big bang, these discoveries perfectly describe the account of creation given in the Bible. You see, long before science made these discoveries, the Bible said that God created the universe with the words, “Let there be light,” emitting light particles into space, as discovered by Penzias and Wilson (Gen. 1:3). Then we are told that God not only “stretched out the heavens,” but that He “stretches out the heavens” as an ongoing process, describing the expanding universe, as discovered by the Hubble telescope (Jer. 10:12; Isa. 44:24). Amazingly, creation was backed by science long before the scientific discoveries were even made!

How can anyone believe in God if no one has seen Him?

Answer: While the Bible says, “No one has seen God at any time” (John 1:18), Jesus later clarifies in John 6:46 that no one has “seen the Father.” While no one has physically seen the Father, the Bible is clear that Jesus “was God,” “and we beheld His glory” (John 1:1, 14). Since we cannot bear viewing the fullness of God in His glory, God veiled Himself in human flesh to come to earth and rescue us. John tells us, “That which was from the beginning, which we have heard, which we have seen with our eyes... was with the Father and was manifested to us” in human form (1 John 1:1, 2). So although no one has seen the fullness of the Father, the idea that no one has seen God is simply not true, and although Jesus has since returned to heaven, He still reveals Himself to people every day. Many people can say with Job, “I have heard of You by the hearing of the ear, but now my eye sees You” (Job 42:5). Job was not saying he physically saw God, but like so many believers today, He had experienced God in a way that was more real than sight! Job had seen God, and you can too.

Why should I believe a few who say they experienced God and ignore those who didn't?

Answer: Simple. Let's say a small boy gets lost. Bulletins are posted around the city asking people to call if they have seen the child. Finally, three calls come in all around the same area, saying, "I have seen the child." Just because the majority of the city did not see the child doesn't mean he was not spotted. It simply means the other people did not see him yet. If you are really trying to find the child, you do not interview the majority of people who did not see him. You talk to the ones who saw him because they are the ones who have the evidence! Similarly, if you want to find out if God is real, do not ask those who have not seen Him. Don't ask the atheists. Go to the Christians. Go to the churches and talk to those who have experienced God. They will tell you where to look, or they will tell you to read the written accounts in the Bible of those who have experienced God. Since I have experienced God, I can tell you for a fact; He is real. The question is not, 'Does God exist?' It is, 'Have you found Him yet?'

If God is good, why is there so much pain and suffering in the world?

Answer: God isn't the author of suffering. The Bible tells us that the "enemy" of God is the one responsible for the suffering in the world (Matt. 13:39). Still, the reason God allows suffering is complex. One reason there is so much pain is that God has given us the freedom to sin, and sin brings pain. Sadly, most people bring pain on themselves by choosing to follow Satan into sin. God then lets us suffer the consequences of our choices, hoping we will see the pain of sin and turn back to Him. God, at times, allows us to suffer the consequence of our bad choices in order to teach us lessons if we will be "trained by it" (Heb. 12:11). God even allows death at times to protect some people from a painful future because He knows "the end from the beginning" (Isa. 46:10). Ironically, many who support abortions to save babies from a bad future, which they cannot see, get angry at God for letting people die when God actually sees the future and knows what is best. The bottom line is we need to trust God. While suffering was not God's original plan, He can still bring "good" out of the pain (Rom. 8:28).

***I have heard many say, ‘Jesus is God.’
Is this true, and how can I be sure?***

Answer: There is plenty of evidence that Jesus was more than an ordinary man, but one of the clearest proofs is found in the prophecies of His first coming. His coming was predicted over one hundred times. In the Bible, we were told that God would come to earth as a man, His coming would be accompanied by a special star (See Num. 24:17), He would be born from a virgin (See Isa. 7:14), in Bethlehem (See Mic. 5:2), His family would move to Egypt (See Hos. 11:1), He would minister in the land of Galilee (See Isa. 9:1), He would come from the family line of King David (See Isa. 9:7), He would be rejected by His people (See Isa. 53:3), pierced at His death (See Zech. 12:10), buried in a rich man’s tomb (See Isa. 53:9), and come back to life after He died (See Ps. 49:15). All these prophecies have been fulfilled in the life of Jesus, but beyond that, Jesus also proved He was God by many miracles, making “the blind see, the lame walk” and many other “infallible proofs” (Luke 7:22; Acts 1:3). And Jesus still reveals Himself to people around the world as evidence that He is the living God.

If God is real, where did He come from?

Answer: The Bible says God existed “from everlasting to everlasting” (Ps. 90:2). He has always existed and will continue to exist for eternity. Since we cannot understand this, some use this as proof that God cannot be real, when the opposite is true. If God created the world, infinite space, the laws of nature, and all that exists, then He must be beyond our human comprehension! If we have not “comprehended the breadth of the earth,” how can we expect to fully understand God (Job 38:18)? The fact that the world is so far beyond our understanding reveals that there must be a Creator who is beyond our understanding. God cannot be fully understood, “nor can the number of His years be discovered,” because He is not a man (Job 36:26). Those who worship animals, human deities, and carved idols are just as foolish as those who claim that this vast universe brought itself into existence from nothing. The fact that there is an infinite universe beyond understanding is evidence that there must be a God whose ways are “higher than your ways” and “past finding out” (Isa. 55:9; Rom. 11:33).

Questions on Salvation

Looking at Salvation Issues

I've done some really bad things in my life. Could God really love someone like me?

Answer: Yes. God doesn't love us because of who we are, but because of who He is. The Bible says, "God is love" (1 John 4:8). Love is the essence of who God is. No matter where you've been or what you've done, God still loves you. John says, "this is love, not that we loved God, but that He loved us" (1 John 4:10). God's love for us does not depend on how we act or what we do. We may be good or evil, but God still loves us, in spite of our behavior. God's love is similar in ways to that of a parent. No matter how bad a child gets, the parent always loves them. The parent does not always love what their children do and can't always save them from the consequences of their actions, but they still love them. That's how God's love for us is. The Bible says, "while we were still sinners, Christ died for us" (Rom. 5:8). In the midst of your darkest sin, Christ came to rescue you. No matter where you've been or what you've done, God is calling you to come to Him just as you are, because God doesn't love someone *like* you—He loves *you*.

What does Jesus have to do with me, and do I need Him?

Answer: God, Jesus, and the Holy Spirit lived in heaven. They set up a law and said anyone who breaks that law must die. That is because breaking the law changes us. Let me illustrate. Sometimes a dog will get a disease called rabies. While the dog will appear to be okay for a while, it will slowly begin to go crazy, become violent, and finally die. That is what sin does. Sin infects us, gradually making us evil, slowly destroying us. Tragically, “all have sinned” (Rom. 3:23). When we broke God’s law, we were infected with sin. God had given us a chance to keep the law and we failed, so we were sentenced to die, but instead of destroying us, God and Jesus came up with another plan. Jesus would come to earth and take the effects of our deadly disease for us. Since we sinned, we deserved death, but He took our death for us. Since He never sinned in His life, He deserved to live forever, but He traded His life for our death, giving us His own life as a second chance to live forever. Through Jesus, God has given us another chance. That’s what Jesus has to do with you, and that’s why you need Jesus.

What do I have to do to live with God forever?

Answer: First, come to Jesus just as you are. Say a prayer and ask Jesus to come into your heart. After that, God “commands all men everywhere to repent” (Acts 17:30). Repentance is a sorrow for sin, but you don’t have to wait until you feel sorry to acknowledge your sin. Be honest with God. Even if you still enjoy sin, tell God you are sorry for hurting Him and ask Him to help you stop. Third, we must “confess our sins” (1 John 1:9). Tell God what you are doing wrong. If your sin involves other people, ask the people you sinned against to forgive you. Fourth, be willing to forgive others. Think of anyone you have hurt, or anyone who has hurt you, and try to reconcile that relationship, being forgiving towards them, for “if you forgive men their trespasses, your heavenly Father will also forgive you” (Matt. 6:14). Finally, surrender your will to Christ, saying “not as I will, but as You will” (Matt. 26:39). That means, as you grow, you must learn to trust God’s way, realizing that He knows what is best for you. If you do these things, and continue to grow in your faith, you will find the key to eternal life.

Shouldn't a person give up all of their sins before they start going to church?

Answer: While you should make an effort to give up the things that you are doing wrong, do not make that a requirement to come to Jesus. The Bible teaches us to come to Jesus just as we are, no matter how sinful we are. You may be an alcoholic, an addict, a slave to porn, a thief, an adulteress, a homosexual, a rapist, or stuck in some other sin, but Jesus' appeal is, "let him who thirsts come. And whoever desires, let him take the water of life freely" (Rev. 22:17). That does not mean you can stay as you are, but those who try to give up all their sins before coming to Jesus will never get to Him because we can't make ourselves good enough for God on our own (See Jer. 13:23). Satan will always keep you trapped in some excuse. If you want Jesus, don't wait until you are good enough because you will never become good enough. "'Come now, and let us reason together,' Says the Lord, 'Though your sins are like scarlet, they shall be as white as snow'" (Isa. 1:18). Don't wait. Start praying for God's help, going to church, and attending Bible study, and allow Jesus to wash your sins away and change you.

Do we still have to keep God's law after we are saved by grace?

Answer: Of course. Some have the idea that after we are saved, the Ten Commandments turn into the ten suggestions, but God's law is still a requirement for getting to heaven. "Shall we sin because we are not under law but under grace? Certainly not!" (Rom. 6:15). Once God gives us grace, His "grace is sufficient" to help us live a holy life (2 Cor. 12:9). Jesus did not come to "destroy the Law," but to uphold it (Matt. 5:17). Before we are born again, we don't have power to keep the law, but once we turn to Jesus, He gives us power to keep the law (See Rom. 8:3-5). While this is impossible without God, Jesus said that "with God all things are possible" (Matt. 19:26). Those who keep the law show that they are saved. The Bible says, "Now by this we know that we know Him, if we keep His commandments" (1 John 2:3). While we do not get saved by our works, we are judged by our works (See Rev. 20:13). The Bible says that the standard by which we are judged is the law (See Jas. 2:12), and only those who obey the law and "do His commandments" will make it to heaven (Rev. 22:14).

Questions on Lifestyle

Looking at Lifestyle Choices

The Christian lifestyle looks boring. Why can't Christians have any fun?

Answer: The idea that Christians can't have fun just isn't true. Typically when one asks this, what they are really asking is—Why can't Christians get drunk, look at pornography, have sex outside of marriage, use drugs, or do other things that the Bible refers to as sin? The fact is, while these things may bring moments of pleasure (or “fun”), they actually end up leaving you more miserable than before. The road of sin is a “hard” road (Prov. 13:15). Have you ever wondered why so many movie stars and famous people are miserable? While they seem to have everything, I have read endless accounts of famous people who have suffered anxiety, depression, and even committed suicide at the height of their fame. That is because moments of pleasure don't make a happy life. As for fun, did you ever try zip-lining? Did you ever go skiing, horseback riding, or white-water rafting? Of course, Christians have fun. There are endless things you can do for fun that are not considered sinful and leave you feeling good in the morning. Christians just have fun God's way, because God's way leads to happiness.

Is it okay for Christians to drink alcohol in moderation?

Answer: Some say Christians should totally avoid alcohol. Others say it is okay in moderation. In spite of our differences, one thing all major churches agree on is that the act of getting drunk is a sin. Ephesians 5:18 says, “do not be drunk with wine.” Jesus warns against being overcome with “drunkenness” (Luke 21:34). Paul says “drunkards” will not go to heaven (1 Cor. 6:10). The reason for this is because alcohol lowers a person’s inhibitions, causing them to do things that they would not do while sober. Whether one uses a little or a lot, alcohol in the brain lowers a person’s inhibitions, making it easier to slip into sin while under the influence. This is what makes alcohol so popular, and also so dangerous. That’s why the Bible warns against offering alcohol to others, or cautions even hanging out with someone who drinks a lot (See Hab. 2:15; 1 Cor. 5:11). With so many accidental deaths caused every year by alcohol, it is no wonder the Bible warns against getting drunk. Whether alcohol is okay in moderation or not, the safest route for the Christian is total abstinence.

What is wrong with simply looking at pornography?

Answer: Pornographic fantasies of the ideal lover destroy real-life relationships with people who are far from perfect. Looking at pornography also feeds passions inside you that are not only destructive, but belittling to the opposite sex. It objectifies people. It lowers the value of people, leading you to focus on sexual aspects of the body, and view them as objects instead of humans. At the same time, even after one is finished looking at sexual images, the images become trapped in the mind, burning a fire of passion until it is acted on. That's why James 1:15 says, "when desire has conceived, it gives birth to sin." Lust becomes like a drug that begins to consume your thoughts, ultimately leading you to various sins. That's why Jesus warned us long ago that "whoever looks at a woman to lust for her has already committed adultery with her in his heart" (Matt. 5:28). While sexual images are all around us, Christians should get in the habit of turning their eyes away, and not looking at these images. The Bible says, flee "youthful lusts; but pursue righteousness" and purity (2 Tim. 2:22).

How can God be against marijuana if He made it?

Answer: That would be like asking, ‘Why can’t we have sex with animals or why can’t we eat poison ivy since God made these things?’ God made things for different purposes. The cannabis plant is used for rope, fuel, oil, paint, bricks, paper, and much more, but when it is smoked, it is harmful. The danger of marijuana, or any drug, is that under its influence, your thoughts are altered, which is why drugs are so popular, and so dangerous. Under this altered mental status, you are more prone to sin. You are more prone to lustful thoughts, gluttony, laziness, or other sins because your judgment is impaired. Mind-altering substances cause people to “stumble in judgment” (Isa. 28:7). While many people are in denial over its effects, studies have indicated that marijuana use disrupts nerve cells in the brain, creating stickiness between the neurons, which limits the judgment and alters cognitive abilities, lowering motivation, increasing bouts of depression, and even leading to paranoia. So for optimal health, happiness, and longevity, as well as finding real peace with God, marijuana must be discarded.

Is it okay to play video games where we kill people?

Answer: No. While there will always be people in denial, studies show a clear connection between violent video games and aggressive behavior. Of course, even if there was no connection, it would still not be appropriate for Christians to play these. Killing games are clearly not inspired by God. The Bible says that Satan “was a murderer from the beginning,” and those who play killing and other immoral video games are being influenced by the devil, whether they believe it or not (John 8:44). They are being educated and trained for evil. The Bible says that “the soul of the unfaithful feeds on violence” (Prov. 13:2). Violence permeates our culture, and it is aggravated by movies and video games. It’s wrong, especially for those who claim to be Christians, to sit in front of a video game and kill, even if it is just a game. Christians should not cultivate a fascination for killing. There are so many good games available that we should not have to resort to killing games for pleasure. There is something evil about playing violent killing games, and Christians should avoid them.

Questions on Relationships

Looking at Relationship Issues

How old should I be before I decide to get married?

Answer: There is no specific word from God on how old we have to be to get married, and while there are some benefits to marrying young, if you have self-control, it is best to wait until you are at least twenty-five for several reasons. While the mind doesn't finish maturing until long after twenty-five, most have gone through all their young adult changes by then. Those who marry too young may later find themselves tied to a different person than the one they originally fell in love with. However, if you cannot wait, it is better to marry young, as long as the person is spiritually equal to you. The Bible says that "it is better to marry than to burn with passion" (1 Cor. 7:9). Sometimes singles become so distracted by the opposite sex that they lose focus on their goals. Also, marriage helps guard against sexual immorality. Since there is so much "sexual immorality" in the world, it is especially difficult for young people to maintain pure thoughts (1 Cor. 7:2). So if you cannot wait, it is not a sin to marry young, but if you can be patient, it's good to wait. Those who wait usually make better decisions.

Is it okay for a Christian to date a non-Christian?

Answer: The first feelings of love are often filled with strong emotion, but do me a favor and spend a few moments considering your future. In relationships, once the magic of romance fades, the foundation of your relationship then begins to grow and build upon each other's personal beliefs and convictions. If the most crucial elements of your lives are different, then you are setting yourself up for defeat. That's why the Bible tells us, "Do not be unequally yoked together with unbelievers" (2 Cor. 6:14). This is even good advice for non-Christians. Marrying someone who is diametrically opposed to your political views, your theological beliefs, and your lifestyle choices will only bring misery. While some get into relationships with unbelievers, thinking they will convert them, the believer is the one who usually ends up compromising their faith, like Solomon. Please don't enter into a relationship hoping to change your lover. That is a dangerous game. The Bible warns, "Can a man take fire to his bosom, and his clothes not be burned" (Prov. 6:27)? Please choose wisely.

Why is God so against homosexuals if He made them like that?

Answer: First, God is not against homosexuals; He loves them. Second, He did not make them like that. They, like the rest of us, were born with a disease called sin. Sin has genetic consequences that have been passed down to every person alive. We are all “conceived” with sinful tendencies (Ps. 51:5). Some are born with tendencies to indulge in drugs, alcohol, or sex. Some are born with homosexual tendencies. Whether you are lusting after the same sex or the opposite sex, both forms of “lust” are sinful, so in a sense, we’re all in the same boat (Matt. 5:28). Homosexuals can’t help how they were born any more than any other sinner can help the way they were born. All of us are born sinners and need a total change of nature. That’s why Jesus said, “You must be born again” (John 3:7). This is a supernatural “change” we cannot make on our own (Jer. 13:23). Only God can make this change in us. While sin has damaged all of us, the good news is that God is willing to restore us, giving us a new heart and “nature,” but in order to receive this change, we must be willing to let God change us (2 Pet. 1:4).

If I am not happy in marriage, is it okay to divorce? Doesn't God want me to be happy?

Answer: First, it's important to understand that happiness is not God's top priority for His people. Holiness is. I understand that everyone wants to be happy, but the Christian must learn to be happy in all circumstances. Through Jesus, we can. Paul says, "I have learned in whatever state I am, to be content" (Phil. 4:11). Paul had been shipwrecked, he rotted away in a dirty prison cell, and he suffered many things, but through it all, he learned to be content in every situation. In the same way, we must learn to be content in our marriages. No, married life isn't always bliss. Later in life, marriage may lose some of the passion and excitement of that new love, but don't let daydreams of the past rob you from learning to be content with the present. Marriage was meant to be for life. Solomon says to "rejoice with the wife of your youth" (Prov. 5:18). God is looking for faithful men and women who are willing to remain true to the covenant that they made with their spouse, not only through the good times, but in better and in worse, staying faithful to the end.

Is online dating okay for Christians, or does it reveal a lack of faith in God?

Answer: Some think that if God wanted them to have a partner, He would bring someone into their life, but God works through different means to accomplish His will. God probably won't drop a spouse for you out of the sky. It may require some sanctified searching on your part. Just because you are looking for a spouse does not show a lack of faith. If that was true, then Abraham showed a lack of faith when he sent his servant to "take a wife" for his son, Isaac, instead of waiting for God to bring a girl into his son's life (Gen. 24:4). The instrument you use to find a spouse does not matter. Online dating has its setbacks, but it also has advantages. Like anything, you should be cautious in your search. There is nothing wrong with online dating, but there is something wrong with marrying someone that you are "unequally yoked together with" (2 Cor. 6:14). The key is to find someone who believes the same as you do. If you are faithful to uphold the standards that God has given in searching for a spouse, then it doesn't matter if you meet them online or bump into them on the street.

Questions on Doctrines

Looking at Various Bible Teachings

Why do people get so caught up in doctrine? Isn't religion supposed to be about Jesus?

Answer: For those who don't know, doctrines are teachings, or beliefs, on certain subjects – like how a person is saved, when Jesus is coming back, and what happens when we die, to name a few. All churches have doctrines that directly or indirectly tell us a little about Jesus. You see, the doctrines of a church are like puzzle pieces. Each doctrine is like a separate piece of a puzzle that makes up the picture of Jesus. The more we fill in the puzzle, the clearer the picture becomes. In the same way, doctrines help us know and understand Jesus better. The clearer the doctrines are in your mind, the better you can get to know Jesus, and since salvation comes through knowing Him, it is important to know the correct doctrines. That's why the Bible warns, "Do not be carried about with various and strange doctrines," but cling to "sound doctrine" (Heb. 13:9; Titus 1:9). So saying Jesus is more important, or doctrines are more important, are both unfair statements. Doctrines reveal Jesus so that by them, we may come into a closer relationship with Christ.

How do Christians teach the Trinity and say God is three if the Bible says God is one?

Answer: While the idea of the Trinity is confusing to some people, the answer to this dilemma is really very simple. The principle is found in the beginning of the Bible. In Genesis 2:24, the first man and woman are united and “become one flesh.” When a couple is married, the Bible says they become one. While they are two individual people, they unite as one in purpose. If we can understand this principle about how two married people become one, why is it so perplexing for us to understand how three Godheads can be one God? The point is, they are individual Beings, but united, one in purpose, just as a family is one in purpose. You may think of the Trinity as three partners in a company. Each person plays an individual role, but they are one in purpose. Everything they do is in complete harmony because they all think alike and are working towards the exact same goal. The Father, the Son, and the Holy Spirit all work together for the same common cause. The three, while one in purpose and entirely equal, are three individual Beings.

Why do some people go to church and worship on Saturday as the Sabbath?

Answer: According to the Bible, Saturday, the seventh day of the week, is the Sabbath. This is common knowledge for most. The Bible says, in the beginning, God “blessed the seventh day and sanctified it” (Gen. 2:3). God made Saturday a holy day, not Sunday. Every time the Bible talks about the Sabbath, it is talking about Saturday. Saturday is the seventh day. Saturday is the day God commands us to worship on. While some say that the Sabbath is for the Jews, the Sabbath was given before the Jewish nation even existed, then God put it in the middle of the Ten Commandments saying, “Remember the Sabbath day, to keep it holy,” adding, “the seventh day is the Sabbath of the Lord” (Ex. 20:8, 10). How ironic that the world forgot the one command that God says to remember. While some try to twist a few obscure texts in order to convince themselves that the Sabbath was changed to Sunday after the resurrection, or that Sunday worship was ordained by God, all through the Bible we see Jesus and the apostles worshipping on the Sabbath, which is Saturday. (See Luke 4:16; Acts 16:13, 17:2, 18:4)

What happens to a person when they die?

Answer: The Bible says, when we die, all the dead “rest together in the dust” (Job 17:16). We are told that when a man dies, his “sons come to honor, and he does not know it” (Job 14:21). Solomon adds that “the dead know nothing” (Eccl. 9:5). They have no memory, thoughts, or emotions. While many teach that the soul goes straight to heaven when a person dies, the Bible says that even godly David is not in heaven, but he is “both dead and buried,” still in his tomb, waiting for the resurrection, for “David did not ascend into the heavens” (Acts 2:29, 34). This is why the Bible says, “The dead do not praise the Lord, nor any who go down into silence” (Ps. 115:17). When we die, we don’t go up to heaven but down to the silence of the grave to await the resurrection. That’s why the Bible speaks so hopefully of the resurrection (See 1 Thes. 4:15-17). Think about it. Why would we need the hope of a resurrection if the soul, or spirit, went straight to heaven the moment we died? No, the dead are not in heaven. They are resting in the grave until the righteous rise to receive “immortality” (1 Cor. 15:53).

Will God really torture sinners in hellfire forever?

Answer: While hell is real and God will execute justice, the Bible does not teach that hell will burn forever. After the wicked are raised in the judgment, the fires of hell will come down and destroy them a second time, which is why the Bible calls hell “the second death” (Rev. 20:14). After that, David says that “the wicked shall be no more; Indeed, you will look diligently for his place, but it shall be no more” (Ps. 37:10). Obadiah says the wicked “shall be as though they had never been” (Ob. 1:16). While the highly symbolic book of Revelation uses the term “forever,” it is simply saying that the wicked will be “destroyed forever” (Rev. 14:11; Ps. 92:7). That is, they will be destroyed and never live again. The fires of hell will “burn them up,” leaving only their “ashes” (Mal. 4:1, 3). Besides, think about it. What kind of heaven would it be, knowing that while you were enjoying the bliss of eternity, the people you loved who never accepted Christ were being endlessly tortured somewhere below? No. The good news is that while hell is real and justice will be executed, hell will end.

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